

Appl. No.: 10/664,255

Amendment and Response dated May 18, 2005

Amendment and Response to November 18, 2004 Office Action

Express Mail No.: EV669116367 US

Date of Deposit: May 18, 2005

**U.S. PATENT & TRADEMARK OFFICE**  
**MAY 18 2005**

APPL. NO. : 10/664,255  
APPLICANT : Milton G. Smith  
FILED : September 17, 2003  
TITLE : METHOD TO REDUCE FREE RADICAL-MEDIATED TISSUE DAMAGE INDUCED  
BY CAUSTIC GAS EXPOSURE USING AN ANTIOXIDANT COMPOSITION  
TC/AU : 1615  
EXAMINER : Gollamudi S. KISHORE  
DOCKET NO : 350936-0003 (AMX-001 CON); formerly 62157-010111

### TRANSMITTAL LETTER

Sir:

Transmitted herewith for filing in the above-referenced patent application are the following documents:

- ☒ Amendment and Response to Office Action;
- ☒ Petition for Extension of Time; and
- ☒ Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned at telephone (617) 342-4000. The Director is hereby authorized to charge any fees associated with this submission to Deposit Account Number 50-3431, Attorney Reference No. 350936-0003 (AMX-001 CON); formerly 62157-010111. A duplicate of this Transmittal Letter is enclosed. Applicant is a small entity.

Respectfully submitted,



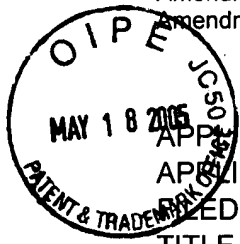
Dated: May 18, 2005

Michel Morency  
Reg. No. 50,183  
Attorney for Applicant  
Foley & Lardner LLP  
111 Huntington Avenue, 26<sup>th</sup> Floor  
Boston, MA 02199  
Telephone: 617-342-4000  
Facsimile: 617-342-4001

#159979 v1

Appl. No.: 10/664,255  
Amendment and Response dated May 18, 2005  
Amendment and Response to November 18, 2004 Office Action

Express Mail No.: EV669116367 US  
Date of Deposit: May 18, 2005



APPL NO. : 10/664,255  
APPLICANT : Milton G. Smith  
FILED : September 17, 2003  
TITLE : METHOD TO REDUCE FREE RADICAL-MEDIATED TISSUE DAMAGE INDUCED  
BY CAUSTIC GAS EXPOSURE USING AN ANTIOXIDANT COMPOSITION  
TC/AU : 1615  
EXAMINER : Gollamudi S. KISHORE  
DOCKET NO : 350936-0003 (AMX-001 CON); formerly 62157-010111

May 18, 2005  
Boston, Massachusetts

Commissioner for Patents  
PO BOX 1450  
Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE

Sir:

This paper is filed in response to the November 18, 2004 Office Action in the above-identified application. Applicants file concurrently herewith a Petition for a three (3) month extension of time. With the extension, these documents are due on or before May 18, 2005.

The Director is hereby authorized to charge any fees associated with this submission, or credit any overpayment, to Deposit Account Number 50-3431, Attorney Ref. No. 350936-0003 (AMX-001 CON); formerly 62157-010111. Applicant is a small entity.

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.